

THRAPSTON TOWN COUNCIL

Mayor: Cllr Karen Draycott

77 High Street
Thrapston
Northamptonshire
NN14 4JJ
Tel: (01832) 734 673
Email: clerk@thrapstontowncouncil.gov.uk
Website: www.thrapstontowncouncil.gov.uk



**If you require a large print copy please contact the Clerk
on 01832 734673**

23rd October 2019

To Members of the Council

You are hereby summoned to attend an Extra Ordinary meeting of Thrapston Town Council at the Town Council Offices on **Tuesday 29th October 2019 at 7.15pm** for the purpose of transacting the following business.

Members of the public are invited to attend and may address the Council by prior arrangement. The Public are excluded from any items marked with an *. The Press are welcome to attend but will be excluded from any items marked with an *.

L Marshall

Linda Marshall
Clerk to the Council

AGENDA

No.	Item	By whom	Time
1.	Apologies for Absence		
2.	Declaration of Interest (Members should disclose any interests in the business to be discussed on this Agenda and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business. Declarations must be made verbally at the appropriate time as well as entered in the Interest Book).	Chairman	Items 1-3 5 mins
3.	Public Open Time (Members of the public are invited to address the Council, give their views and question the Council on issues on this agenda, or raise issues for future consideration (at the discretion of the Chairman). Members of the public may not take part in the Council meeting itself. At the close of this item members of the public will no longer be permitted to address the Council unless invited to do so by the Chairman. The session will last for a maximum of 15 minutes with any individual contribution lasting a maximum of 5 minutes. Members of the public should address their representation through the Chairman of the meeting).		
4.	Resolution: To receive and consider architect's quotations for the new accessible footpath as part of the Peace Park Centenary Project and determine awarding a contract	Chairman	15 mins
5.	Clerk's report (for noting)	Clerk	
6.	Chairman's comments	Chairman	5 minutes

~ END ~