

# THRAPSTON TOWN COUNCIL

Mayor: Cllr Craig Wheeler

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**If you require a large print copy please contact the Clerk  
on 01832 734673**

**20<sup>th</sup> June 2018**

To Members of the Council

You are hereby summoned to attend a Full Council Meeting of Thrapston Town Council at the Town Council Offices on **Tuesday 26<sup>th</sup> June 2018 at 7.15pm** for the purpose of transacting the following business.

Members of the public are invited to attend and may address the Council by prior arrangement. The Public are excluded from any items marked with an \*. The Press are welcome to attend but will be excluded from any items marked with an \*.

*L Marshall*

Linda Marshall  
Clerk to the Council

## AGENDA

No.	Item	By whom	Time
1	Apologies for Absence	Chairman	Items 1-2  5 mins
2	<b>Declaration of Interest</b> (Members should disclose any interests in the business to be discussed on this Agenda and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business. Declarations must be made verbally at the appropriate time as well as entered in the Interest Book).		
3	<b>Public Open Time</b> (Members of the public are invited to address the Council, give their views and question the Council on issues on this agenda, or raise issues for future consideration (at the discretion of the Chairman). Members of the public may not take part in the Council meeting itself. At the close of this item members of the public will no longer be permitted to address the Council unless invited to do so by the Chairman. The session will last for a maximum of 15 minutes with any individual contribution lasting a maximum of 5 minutes. Members of the public should address their representation through the Chairman of the meeting).	Chairman	15 mins
4	<b>Resolution:</b> To approve the Minutes of the Christmas Event Working Party meeting dated 6 <sup>th</sup> June 2018 (previously circulated)	Chairman	Items 4-7  5 mins
5	<b>Resolution:</b> To approve the Minutes of the Personnel Committee meeting dated 12 <sup>th</sup> June 2018 (previously circulated)		
6	<b>Resolution:</b> To approve the Minutes of the Full Town Council meeting dated 12 <sup>th</sup> June 2018 (previously circulated)		

7	<b>Resolution:</b> To approve the Minutes of the Plaza Advisory Committee meeting dated 14 <sup>th</sup> June 2018 (previously circulated)		
8	<b>Resolution:</b> To approve the updated List of Payments for June 2018 (to be circulated)	Chairman	5 mins
9	<b>Resolution:</b> To receive recommendations from the Planning Advisory Committee in respect of the following planning applications and to determine the Council's responses:- (Documents are available to view at <a href="https://www.east-northamptonshire.gov.uk/info/200155/planning">https://www.east-northamptonshire.gov.uk/info/200155/planning</a> )  <b>18/00960/FUL:</b> Proposed two storey side extension at 10 Brambleside, Thrapston  <b>18/01031/TPO:</b> Removal of dead wood to the trees along the river in accordance with the tree survey undertaken in May 2018 at Land North of Bridge Street, Thrapston  <b>18/01051/FUL:</b> Replacement of garage door from up-and-over white metal door to 2 side-hinged steel doors in "Anthracite Grey" at 40 Station Road, Thrapston  <b>18/01135/FUL:</b> Proposed garage conversion at 28 Orchard Way, Thrapston  <b>18/00526/FUL:</b> Erection of seven residential dwellings together with creation and upgrade of accesses with associated demolition of a small section of frontage wall at 38 Huntingdon Road, Thrapston	Cllr Read	10 mins
10	To receive notification of planning permissions granted, refused and appealed:  <b>18/00741/FUL: Planning Permission GRANTED:</b> Change of use from D1 to A1 (barbers) at 44 High Street, Thrapston	Chairman	5 mins
11	<b>Resolution:</b> To receive and accept the updated proposal provided by ADT Fire & Security for the supply and installation of the Town's upgraded CCTV system in the sum of £32,641.75 plus Maintenance Charge to be determined. To note the above does not at this stage include CCTV to the MUGA or Skate Park.	Chairman	10 mins
12	<b>Resolution:</b> To receive recommendations from the Plaza Advisory Committee and determine the proposals contained therein (as per report attached). To ratify the expenditure as approved by email for works to be undertaken under the stage by way of excavating a 1 ft.sq. cavity at a cost of £50-£100 to show the construction.	Cllr Carter	10 mins
13	<b>Resolution:</b> To receive an application from the Licensing Administration Unit for the Sale of Alcohol at Bengal Spice and to determine the Council's response.	Chairman	5 mins
14	<b>To receive</b> a request from the Sports Association for the Council's approval to the erection of a memorial score box with storage – drawings as previously circulated.	Chairman	5 mins
15	To receive written reports on courses attended (if applicable)	Chairman	5 mins
16	Clerk's report (for noting)	Clerk	5 mins

17	District Councillors' Reports	District Councillors	10 mins
18	Chairman's comments	Chairman	5 mins
19	Items for Future Agendas	Chairman	5 mins

[1 Hour 45 Minutes]

Please note, this is a public meeting and you may be filmed, recorded and published.