

# THRAPSTON TOWN COUNCIL

Mayor: Cllr Val Carter

77 High Street  
Thrapston  
Northamptonshire NN14 4JJ

Tel: (01832) 734 673

Email: [clerk@thrapstontowncouncil.gov.uk](mailto:clerk@thrapstontowncouncil.gov.uk)

Website: [www.thrapstontowncouncil.gov.uk](http://www.thrapstontowncouncil.gov.uk)



**If you require a large print copy please contact the Clerk  
on 01832 734673**

**Tuesday 24<sup>th</sup> August 2021**

To Members of the Events and Community Engagement Committee

You are hereby invited to attend the Meeting of the Events & Community Engagement Committee at Souster Youth Hub, Market Road on **Tuesday 31<sup>st</sup> August 2021 at 7.15pm** for the purpose of transacting the following business.

Members of the public are invited to attend and may address the Council by prior arrangement. The Public are excluded from any items marked with an \*. The Press are welcome to attend but will be excluded from any items marked with an \*

*L Marshall*

Linda Marshall  
Proper Officer

## AGENDA

No.	Item	By whom	Time
1.	<b>Apologies for Absence</b>	Chairman	Items 1-2 3 minutes
2.	<b>Declaration of Interest</b> (Members should disclose any interests in the business to be discussed on this Agenda and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business. Declarations must be made verbally at the appropriate time as well as entered in the Interest Book)		
3.	<b>Public Open Time</b> (Members of the public are invited to address the Council, give their views and question the Council on issues on this agenda, or raise issues for future consideration (at the discretion of the Chairman). Members of the public may not take part in the Council meeting itself. At the close of this item members of the public will no longer be permitted to address the Council unless invited to do so by the Chairman. The session will last for a maximum of 15 minutes with any individual contribution lasting a maximum of 5 minutes. Members of the public should address their representation through the Chairman of the meeting)	Chairman	15 minutes
4.	<b>Resolution</b> To approve the Minutes of the Events and Community Engagement Committee meeting dated 27 <sup>th</sup> July 2021.	Chairman	5 minutes
5.	To formally co-opt Charlotte Croser and David Manning onto the Committee.	Chairman	5 minutes
6.	To receive a report from the Volunteer Action Representative and agree any items requiring consideration.	Cllr Charles	Items 6 & 7 5 minutes

7.	To receive a report from the CHAT Representative and agree any items requiring consideration.	Cllr McGovern	
8.	To receive a report regarding the Party in the Park on Saturday 18 <sup>th</sup> September 2021 and agree action if required.	Chairman	20 minutes
9.	To receive a report regarding the Remembrance service on 11 <sup>th</sup> November 2021 and the parade and services on 14 <sup>th</sup> November 2021 and agree action if required.	Chairman	15 minutes
10.	To receive a report regarding the Christmas Festival on Saturday 27 <sup>th</sup> November 2021 and agree action if required.	Chairman	20 minutes
11.	To receive a report regarding the Pantomime on Saturday 4 <sup>th</sup> December and agree action regarding tickets and refreshments.	Chairman	15 minutes
12.	To receive a report regarding the Quiz & Chips on Saturday 24 <sup>th</sup> January 2022 and agree action if required.	Chairman	15 minutes
13.	To agree a date for the next community litter pick.	Chairman	10 minutes
14.	To note the following items for future agendas and to determine whether to hold a Committee meeting on Monday 27 <sup>th</sup> September 2021. <ul style="list-style-type: none"> <li>- Queen's Jubilee long weekend</li> <li>- Civic Service</li> <li>- Youth Forum</li> <li>- Residents Survey</li> <li>- Run Your Town</li> </ul>	E&CE Co-ordinator	5 minutes
15.	Clerk's Report (for noting).	E&CE Co-ordinator	Items 15 & 16 5 minutes
16.	Chairman's Comments.	Chairman	