

THRAPSTON TOWN COUNCIL

Mayor: Cllr Val Carter

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**If you require a large print copy please contact the Clerk
on 01832 734673**

Wednesday 22nd September 2021

To Members of the Events and Community Engagement Committee

You are hereby invited to attend the Meeting of the Events & Community Engagement Committee at Souster Youth Hub, Market Road on **Monday 27th September 2021 at 7.15pm** for the purpose of transacting the following business.

Members of the public are invited to attend and may address the Council by prior arrangement. The Public are excluded from any items marked with an *. The Press are welcome to attend but will be excluded from any items marked with an *

L Marshall

Linda Marshall
Proper Officer

AGENDA

| No. | Item | By whom | Time |
|-----|---|------------------|--------------------------|
| 1. | Apologies for Absence | Chairman | Items 1-2 3 minutes |
| 2. | Declaration of Interest (Members should disclose any interests in the business to be discussed on this Agenda and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business. Declarations must be made verbally at the appropriate time as well as entered in the Interest Book) | | |
| 3. | Public Open Time (Members of the public are invited to address the Council, give their views and question the Council on issues on this agenda, or raise issues for future consideration (at the discretion of the Chairman). Members of the public may not take part in the Council meeting itself. At the close of this item members of the public will no longer be permitted to address the Council unless invited to do so by the Chairman. The session will last for a maximum of 15 minutes with any individual contribution lasting a maximum of 5 minutes. Members of the public should address their representation through the Chairman of the meeting) | Chairman | 15 minutes |
| 4. | Resolution To approve the Minutes of the Events and Community Engagement Committee meeting dated 31 st August 2021 | Chairman | 5 minutes |
| 5. | To receive a report from the Volunteer Action Representative and agree any items requiring consideration | Cllr Charles | Items 5 & 6 5 minutes |
| 6. | To receive a report from the CHAT Representative and agree any items requiring consideration | Cllr McGovern | |

PLEASE NOTE, THIS IS A PUBLIC MEETING AND YOU MAY BE FILMED, RECORDED AND PUBLISHED

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|-----|--|-------------------|----------------------------|
| 7. | To discuss the proposal to increase circulation of Jigsaw magazine to incorporate surrounding villages and agree a recommendation to pass to the Finance & Devolution Committee | Chairman | 10 minutes |
| 8. | To review the planned calendar of events for 2022-23 and the 2021-22 budget expenditure at the half year point, and agree a budget recommendation for the 2022-23 year to pass to the Finance & Devolution Committee | Chairman | 30 minutes |
| 9. | To discuss the recent Party & the Park, to note feedback, considerations for future events, and to agree how to use any outstanding monies from the budget | Chairman | 20 minutes |
| 10. | To receive a report regarding the Fireworks event on 5 th November and agree action if required | | |
| 11. | To receive a report regarding the 2021 Remembrance services and agree action regarding road closure | Chairman | 15 minutes |
| 12. | To receive a report regarding the Christmas Festival on Saturday 27 th November 2021 and agree action if required | Chairman | 20 minutes |
| 13. | To receive a report regarding the Pantomime on Saturday 4 th December and agree action if required, including consideration of Eventbrite charges | Chairman | 15 minutes |
| 14. | To receive a report regarding the Quiz & Chips on Saturday 24 th January 2022 and agree action if required | Chairman | 10 minutes |
| 15. | To note Cllr Carter's upcoming events and agree action if required | Chairman | 10 minutes |
| 16. | To note the following items for future agendas: <ul style="list-style-type: none"> - Civic Service - Youth Forum - Residents Survey - Run Your Town | Clerk | 1 minute |
| 17. | Clerk's Report (for noting) | E&CE Co-ordinator | Items 17 & 18 5 minutes |
| 18. | Chairman's Comments | Chairman | |