

# THRAPSTON TOWN COUNCIL

Mayor: Cllr. Val Carter

77 High Street  
Thrapston  
Northamptonshire NN14 4JJ

Tel: (01832) 734 673

Email: [clerk@thrapstontowncouncil.gov.uk](mailto:clerk@thrapstontowncouncil.gov.uk)

Website: [www.thrapstontowncouncil.gov.uk](http://www.thrapstontowncouncil.gov.uk)



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on 01832 734673**

**Minutes of the Meeting of the Planning & Asset Management Committee  
held on Tuesday 2<sup>nd</sup> November 2021 at 19:15 at Souster Hall, Thrapston.**

**Present: Cllr Worley (Chairman), Cllr Carter, Cllr Wheeler, Cllr Charles, Cllr Twigger**

**In attendance: Margaret Ward (Clerk)**

No.	Item	Action	By Whom
1.	<b>Apologies for Absence</b> Cllr McLuckie and Cllr Hawkins had tendered their apologies which were accepted.		
2.	<b>Declaration of Interest</b> Cllr Worley – Planning application NE/21/01345/FUL – declared a personal interest as the original Case Officer is a colleague.		
3.	<b>Public Open Time</b> None.		
4.	<b>To approve the Minutes of the Planning and Asset Management Committee meeting dated 5<sup>th</sup> October 2021</b> <b>Resolved</b> that the Minutes of the Planning & Asset Management Committee meeting dated 5 <sup>th</sup> October 2021 be confirmed as a true record.		
5.	<b>To receive and consider the following planning applications and to determine the Council's responses:</b>  <b>NE/21/01455/FUL:</b> Erection of a single storey rear extension, extending to two storeys on rear right-hand side (reviewed resubmission to NE/21/00012/FUL) at 86 Highfield Road, Thrapston.  <b>No objection.</b> The Committee commented that they question the accuracy of the roof elevation and the scale of the plan.  <b>NE/21/01345/FUL:</b> Redevelopment of site to form 19 dwellings with associated car parking and landscaping at Mill Marina, Midland Road, Thrapston.  <b>Objection.</b>	           Submit No Objection with comments          Submit Objection	           Assistant Clerk          Assistant Clerk

	<ol style="list-style-type: none"> <li>1. There is concern regarding the age of the Ecology report – it is dated 2012, and therefore its accuracy is questioned.</li> <li>2. The location and design of the atrium at the front on the roadside is an awkward design and detracts from the character of the building.</li> <li>3. The height of the roof is excessive and creates a disproportional scale for the building. It should be reduced.</li> <li>4. Clarification is sought regarding the Section 106 monies: <ol style="list-style-type: none"> <li>a. Why is the school allocation to Raunds Manor School as opposed to Prince William School in Oundle?</li> <li>b. Why is there no GP requirement?</li> <li>c. Why is there no public open space requirement?</li> </ol> </li> <li>5. Could you confirm which properties are classed as accessible? At a minimum the developer must ensure that the ground floor properties are accessible.</li> <li>6. The bin store should be located at the rear of the building.</li> <li>7. We question the size and purpose of the spaces below and believe justification should be provided regarding: <ol style="list-style-type: none"> <li>a. Canoe room, is the door actually large enough to allow a canoe access?</li> <li>b. Landlord store.</li> <li>c. Meters and services room.</li> </ol> </li> </ol>		
6.	<p><b>To receive notification of planning permissions granted, refused and appealed:</b></p> <p><b>NE/21/01048/LBC: Withdrawn.</b> Replacement of first and ground floor frontage windows at Montague House, 1 Chancery Lane, Thrapston.</p> <p><b>NE/21/01242/FUL: Permission granted.</b> Single storey rear extension, to replace existing conservatory at 18 Blackridge Court, Thrapston.</p>	<p>Noted</p> <p>Noted</p>	
7.	<p><b>To receive a draft Statement of Licensing Policy for regulated entertainment, late night refreshment and the sale of alcohol for consultation from North Northants Council and submit comments</b></p> <p><b>Resolved</b> to submit a comment regarding Section 22 – ‘The Licensing Authority shall, as default, post all relevant elements of the application online, including but not limited to red line plans, application form and relevant supplementary documents’.</p>	<p>Draft email</p>	<p>Assistant Clerk</p>
8.	<p><b>To receive the reviewed Gambling Act 2005 from North Northamptonshire Council for consultation and submit comments</b></p> <p><b>Resolved</b> to submit a comment regarding Section 10 – ‘The Licensing Authority shall, as default, post all relevant elements of the application online, including but not limited to red line plans, application form and relevant supplementary documents’.</p>	<p>Draft email</p>	<p>Assistant Clerk</p>
9.	<p><b>To discuss budgetary needs for the next financial year with regard to Asset Management. Agree figures for items required in preparation for a report to Full Town Council for consideration in the 2022/23 Budget</b></p>		

	<b>Resolved</b> to agree budget and pass budget recommendations to Finance and Devolution Committee for approval and submission to Full Town Council.	Pass budget recommendations to Finance and Devolution Committee	Assistant Clerk
10.	<b>To receive an email from STAUNCH (save Titchmarsh and the upper Nene countryside and habitats) and discuss whether Thrapston Town Council which to be involved in the campaign</b> <b>Resolved</b> to make no comment as deferring to Full Town Council.		
11.	<b>To consider a request from Thrapston Farmer's Market to have a blood kit installed, at no cost to the Town Council, next to the defibrillator on the wall of the public toilets and agree action</b> <b>Resolved</b> to agree to request from Thrapston Farmer's Market for installation of a blood kit on the wall of the public toilets.	Advise Thrapston Farmers Market	Receptionist
12.	<b>Clerk's report (for noting)</b> <ul style="list-style-type: none"> <li>• Email from Hilly Horton on recent letter to residents and shop owners on the High Street regarding cigarette butts, it was noted that often this littering occurs in the evening and is not from shop staff.</li> <li>• A vehicle electrical charging point is to be installed on Highfield Road. The Council had objected to this as a location along with Sackville Street and High Street. The matter will be raised with the Unitary Councillors at the next Full Town Council meeting.</li> </ul>	Noted  Noted	
13.	<b>Chairman's Comments</b> The Chairman thanked everyone for attending.		
	<b>There being no further business the meeting closed at 20.16.</b>		

Signed .....

Dated .....