

# THRAPSTON TOWN COUNCIL

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**If you require a large print copy please contact the Clerk  
on 01832 734673**

27<sup>th</sup> July 2022

To Members of the Planning and Asset Management Committee

You are hereby summoned to attend the Meeting of the Planning and Asset Management Committee at the Town Council Office, 77 High Street, Thrapston NN14 4JJ on **Tuesday 2<sup>nd</sup> August 2022 at 7.15pm** for the purpose of transacting the following business.

Members of the public are invited to attend and may address the Council by prior arrangement. The Public are excluded from any items marked with an \*. The Press are welcome to attend but will be excluded from any items marked with an \*

*L Marshall*

Linda Marshall  
Proper Officer

## AGENDA

| No. | Item  | By whom  | Time                   |
|-----|---|----------|------------------------|
| 1.  | Apologies for absence   | Chairman | Items 1-2<br>3 minutes |
| 2.  | Declaration of Interest (Members should disclose any interests in the business to be discussed on this Agenda and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business. Declarations must be made verbally at the appropriate time as well as entered in the Interest Book)  |          |                        |
| 3.  | Public Open Time (Members of the public are invited to address the Council, give their views and question the Council on issues on this agenda, or raise issues for future consideration (at the discretion of the Chairman). Members of the public may not take part in the Council meeting itself. At the close of this item members of the public will no longer be permitted to address the Council unless invited to do so by the Chairman. The session will last for a maximum of 15 minutes with any individual contribution lasting a maximum of 5 minutes. Members of the public should address their representation through the Chairman of the meeting). | Chairman | 15 minutes             |
| 4.  | To approve the Minutes of the Planning and Asset Management Committee meeting dated 5 <sup>th</sup> July 2022   | Chairman | 2 minutes              |
| 5.  | To receive and consider the following planning applications and to determine the Council's responses:-(Documents are available to view at <a href="https://www.east-northamptonshire.gov.uk/info/200155/planning">https://www.east-northamptonshire.gov.uk/info/200155/planning</a> )<br><br>NE/22/00740/MPO: S106 Deed of Variation pursuant to application 12/01741/FUL. Construction of 156 dwellings with associated roads including site re-grading and landscaping.   | Chairman | 10 minutes             |

**Please note, this is a public meeting and you may be filmed, recorded and published.**

|     |  |          |            |
|-----|--|----------|------------|
|     | Wish to vary the S106 Agreement to change the Public Open Space plan appended at Appendix 6. We will also require variation to the definition of On Site Public Space and Paragraph 5.1 of the First Schedule. Old Station House, Midland Road.  |          |            |
| 6.  | To receive notification of planning permissions withdrawn, granted, refused and appealed:<br><br><b>NE/22/00685/FUL: - Permission refused.</b> Erection of wooden summerhouse in the rear garden of the dwelling to be used as a dog grooming business, 5 Chestnut Drive.<br><br><b>NE/22/00471/FUL: Permission refused.</b> First Floor extension over garage, 30 Chandler Gardens. | Chairman | 5 minutes  |
| 7.  | To receive and consider a quotation for £393.20 from Thorn Electrical for electrical work required in the council office following a safety assessment   | Chairman | 5 minutes  |
| 8.  | To receive and consider a quotation for £384.00 from HJ Horticulture Ltd to remove the existing sleeper footpath in the Carr and create a new bridge suitable to carry foot and vehicle traffic  | Chairman | 5 minutes  |
| 9.  | To review the Environmental Policy and re-submit to Full Council   | Chairman | 10 minutes |
| 10. | To receive a first draft of a Tree Management Plan to discuss and agree action   | Chairman | 15 minutes |
| 11. | Clerk's report (for noting)  | Clerk    | 5 minutes  |
| 12. | Chairman's comments  | Chairman | 5 minutes  |

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