

THRAPSTON TOWN COUNCIL

Mayor: Cllr Craig Wheeler

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**If you require a large print copy, please contact the Clerk
on 01832 734673**

21st September 2022

To Members of the Council

You are hereby summoned to attend the meeting of Thrapston Town Council at The Town Council Office, 77 High Street, Thrapston NN14 4JJ on **Wednesday 28th September 2022 at 7.15pm** for the purpose of transacting the following business.

Members of the public are invited to attend and may address the Council by prior arrangement. The Public are excluded from any items marked with an *. The Press are welcome to attend but will be excluded from any items marked with an *.

L Brodier
Linda Brodier
Proper Officer

AGENDA

No.	Item	By whom	Time
1.	To Receive Apologies for Absence		
2.	Declaration of Interest. (Members should disclose any interests in the business to be discussed on this Agenda and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business. Declarations must be made verbally at the appropriate time as well as entered in the Interest Book)		
3.	Public Open Time. (Members of the public are invited to address the Council, give their views, and question the Council on issues on this agenda, or raise issues for future consideration (at the discretion of the Chairman). Members of the public may not take part in the Council meeting itself. At the close of this item members of the public will no longer be permitted to address the Council unless invited to do so by the Chairman. The session will last for a maximum of 15 minutes with any individual contribution lasting a maximum of 5 minutes. Members of the public should address their representation through the Chairman of the meeting)	Chairman	15 minutes
4.	To approve the Minutes of the Full Town Council meeting dated 9 th August 2022		
5.	To receive and note Minutes of Committee & Working Party meetings held in August	Chairman	3 minutes
6.	To receive reports (if available) from representatives on external bodies; to discuss and agree any items requiring consideration; to identify any items to be raised at future meetings (i) Joint Action Group (JAG) – Cllr Hawkins (ii) Police Liaison Representative – Cllr Twigger (iii) CHAT Youth Counselling – Cllr Wilcox (iv) Volunteer Action – Cllr Wheeler	Chairman	5 minutes

Please note this is a public meeting and you may be filmed, recorded and/or published.



7.	To receive a report from the Nene Valley Park Project's Management Team; to discuss and agree any items requiring consideration; to identify any items to be raised at a future meeting	Cllrs Wilcox/ Worley/ McLuckie / D Manning	5 minutes
8.	To receive, review and approve the Financial Reports for August 2022	Chairman	10 minutes
9.	To receive and authorise the payments due in September 2022	Chairman	
10.	To receive and note the external auditor's report for financial year end 31 st March 2022	Chairman	
11.	To receive a report relating to the appointment of external auditors and determine whether this council wishes to continue as part of the SAAA (Smaller Authorities' Audit Appointments) sector led auditor appointment regime	Chairman	5 minutes
12.	To receive a report relating to Water's Edge and to note the ongoing concerns raised by the residents, to determine what action, if any, to be taken	Chairman	10 minutes
13.	To receive a report and first draft of the Grounds Maintenance tender documentation, to discuss and agree action	Chairman	10 minutes
14.	To discuss and consider a "warm bank facility" for residents use during winter 2022-23 and agree action	Chairman	5 minutes
15.	To receive a report with quotations relating to the cover for the Well in the Peace Park and agree action	Chairman	5 minutes
16.	To receive a Grant Application from Thrapston Sports Association and determine if to award a grant	Chairman	10 minutes
17.	To receive a Grant Application from Thrapston Charter Fair and determine if to award a grant	Chairman	
18.	To receive a Grant Application from Volunteer Action and determine if to award a grant	Chairman	
19.	Action from Minute ref 088/2022-23 No. 14, to receive and approve a draft Emergency Plan for closure of The Coppice Open Space when it is deemed hazardous	Chairman	5 minutes
20.	Unitary Councillors' Reports	Unitary Councillor	10 minutes
21.	Clerk's Report (for noting)	Clerk	5 minutes
22.	Chairman's Comments	Chairman	
	Meeting Close		