

THRAPSTON TOWN COUNCIL

Mayor: Cllr Craig Wheeler

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**If you require a large print copy please contact the Clerk
on 01832 734673**

26th October 2022

To Members of the Finance & Resources Committee

You are hereby summoned to attend a meeting of the Finance & Resources Committee at the Town Council Office on **Tuesday 1st November 2022 at 6.30pm** for the purpose of transacting the following business.

Members of the public are invited to attend and may address the Council by prior arrangement. The Public are excluded from any items marked with an *. The Press are welcome to attend but will be excluded from any items marked with an *.

L Brodier
Linda Brodier
Proper Officer

AGENDA

No.	Item	By whom	Time
1.	Apologies for absence	Chairman	
2.	Declaration of Interest (Members should disclose any interests in the business to be discussed on this Agenda and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business. Declarations must be made verbally at the appropriate time as well as entered in the Interest Book)	Chairman	
3.	Public Open Time (Members of the public are invited to address the Council, give their views and question the Council on issues on this agenda, or raise issues for future consideration (at the discretion of the Chairman). Members of the public may not take part in the Council meeting itself. At the close of this item members of the public will no longer be permitted to address the Council unless invited to do so by the Chairman. The session will last for a maximum of 15 minutes with any individual contribution lasting a maximum of 5 minutes. Members of the public should address their representation through the Chairman of the meeting)	Chairman	5 minutes
4.	To approve the Minutes of the Finance & Resources Committee meeting dated 17 th October 2022	Chairman	5 minutes
5.	Action Minute Reference 099/2022-23: to receive and consider quotes for document scanning services and prices for a fireproof cabinet(s); to receive a list of "urgent" documents requiring scanning; to consider Town Archive and agree action	Chairman	10 minutes

Please note, this is a public meeting and you may be filmed, recorded and published.

6.	To receive a copy of the 2023/24 budget v.3 including budgetary requests from committees for consideration and inclusion within the 2023/24 budget and agree action, with a view to making a recommendation to FTC for the budget's approval	Chairman	25 minutes
7.	Clerk's report (for noting)	Clerk	5 minutes
8.	Chairman's comments	Chairman	

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