

THRAPSTON TOWN COUNCIL

Mayor: Cllr Craig Wheeler

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**If you require a large print copy please contact the Clerk
on 01832 734673**

Wednesday 16th November 2022

To Members of the Events and Community Engagement Committee

You are hereby summoned to attend the Meeting of the Events & Community Engagement Committee at the Town Council Office, 77 High Street, Thrapston NN14 4JJ on **Tuesday 22nd November at 7.15pm** for the purpose of transacting the following business.

Members of the public are invited to attend and may address the Council by prior arrangement. The Public are excluded from any items marked with an *. The Press are welcome to attend but will be excluded from any items marked with an *

L Brodier
Linda Brodier
Proper Officer

AGENDA

No.	Item	By whom	Time
1.	Apologies for Absence	Chairman	Items 1-2 3 minutes
2.	Declaration of Interest (Members should disclose any interests in the business to be discussed on this Agenda and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business. Declarations must be made verbally at the appropriate time as well as entered in the Interest Book)		
3.	Public Open Time (Members of the public are invited to address the Council, give their views and question the Council on issues on this agenda, or raise issues for future consideration (at the discretion of the Chairman). Members of the public may not take part in the Council meeting itself. At the close of this item members of the public will no longer be permitted to address the Council unless invited to do so by the Chairman. The session will last for a maximum of 15 minutes with any individual contribution lasting a maximum of 5 minutes. Members of the public should address their representation through the Chairman of the meeting)	Chairman	15 minutes
4.	Resolution To approve the Minutes of the Events and Community Engagement Committee meeting dated 25 th October 2022	Chairman	5 minutes
5.	To receive a report regarding the Youth Forum and agree any items requiring consideration	Cllr Cribb	5 minutes
6.	To receive a report regarding the Christmas Festival and agree action	Chairman	10 minutes
7.	To receive a report on all other 2022 events and agree action - Pantomime	Chairman	15 minutes

PLEASE NOTE, THIS IS A PUBLIC MEETING AND YOU MAY BE FILMED, RECORDED AND PUBLISHED

8.	To receive a report on all planned 2023 events and agree action <ul style="list-style-type: none"> - Quiz and Chips - Abba Tribute Night 	Chairman	10 minutes
9.	To discuss plans for The King's Coronation on 6 th May 2023	Chairman	10 minutes
10.	To receive and authorise further payments due in November 2022	Chairman	5 minutes
11.	Clerk's Report (for noting)	E&CE Co-ordinator	Items 11 & 12 5 minutes
12.	Chairman's Comments	Chairman	